

Rodeo ID Number \_\_\_\_\_



Cooperative Extension Service  
College of Agriculture and Home Economics

300 R-7  
(R-2007)

### 4-H Rodeo Eligibility Certificate and Waiver of Liabilities

County \_\_\_\_\_

Club \_\_\_\_\_

We, the undersigned parents and/or legal guardians of \_\_\_\_\_, a minor, do hereby release the New Mexico State and County 4-H Organization, and sponsoring group, organizations and individuals, and the owners or operators of any property where the activity may take place, from any and all responsibilities and liabilities for any and all injuries or disablements of any kind or nature, whatsoever, suffered or inflicted, by or through, our son's or daughter's participation in the 4-H rodeo project.

This release is complete and full and is not conditioned upon any act, word or deed by either the undersigned, or sponsoring bodies and individuals of said 4-H rodeo project.

### Both Parents and/or Legal Guardians Must Sign in the Presence of a Notary

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
Parent or Guardian

Subscribed and Sworn to, before this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_

My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
Notary

Name of Insurance Company \_\_\_\_\_ Policy Number \_\_\_\_\_

4-Her's Name (Please Print) \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

### 4-Her's Complete Mailing Address

\_\_\_\_\_  
Street or PO Box / City/Town / State / Zip

Birthdate \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Age Division (Please check one):  Novice (Age 9-11)  Junior (Age 12-14)  Senior (Age 15-19)

4-Her's Telephone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

We hereby certify that the above named youth is a 4-H member in good standing in a 4-H club in the State of New Mexico. We also certify that this 4-H member is currently enrolled in the 4-H rodeo project.

\_\_\_\_\_  
4-H Leader

\_\_\_\_\_  
4-H Extension Agent

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.

Original to: State 4-H Office

Copy to: County Extension Office

Copy to: Member or Leader